



**ACCESSIBILITY ADVISORY COMMITTEE**  
**SPECIAL MEETING**  
**AGENDA**

Wednesday, February 19, 2020, 9:00 AM  
Committee Room

1. **ROLL CALL**
2. **DECLARATION OF CONFLICT OF INTEREST**
3. **PUBLIC PRESENTATION**
  - 3.1 **Accessibility Training with Wheelchair Friendly Solutions Inc. (WFSI)**

On site audit training
  - 3.2 **Accessibility Training 'Workshop' with WFSI**

*As this matter deals with educational or training sessions it may be discussed in closed session as per section 239 (3.1) 1. Of the Municipal Act.*
4. **CLOSED SESSION**
5. **ADJOURNMENT**